SARAS 7.0

School Affiliation Re-Engineered Automation System

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SADBHAVNA MIDDLE SCI
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	AHAGAM, KEEGAM, SHOPIAN, SHOPIAN, JAMMU & KASHMIR -
5	PRINCIPAL NAME*	Mr. Irshad Hussain
6	PRINCIPAL QUALIFICATION*	P.G. B.Ed
7	SCHOOL EMAIL ID*	shsahagam29@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	7006586882

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON
	Website Policy Directory 2	CBSE Directory 1 CBSE

		YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	eg. www.schoolwebsite.com/affi
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	eg. www.schoolwebsite.com/Tr
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	eg. www.schoolwebsite.com/NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	eg. www.schoolwebsite.com/Re
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	eg. www.schoolwebsite.com/Bu
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	eg. www.schoolwebsite.com/Fir
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	eg. www.schoolwebsite.com/D
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	eg. www.schoolwebsite.com/W

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE

NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	eg. www.schoolwebsite.com/FeeStructure
2	ANNUAL ACADEMIC CALENDER*	eg. www.schoolwebsite.com/AcademicCalender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	eg. www.schoolwebsite.com/List_of_SMC
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	eg. www.schoolwebsite.com/Link_of_PTA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	eg. www.schoolwebsite.com/Link_of_ThreeYearResult

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Mr. Irshad Hussain
2	TOTAL NO. OF TEACHERS*	
	PGT*	
	TGT*	

	PRT*	
3	TEACHERS SECTION RATIO*	
4	DETAILS OF SPECIAL EDUCATOR*	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	No of class / Size in Sq.

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	No of LABC / Size in Sq.
4	INTERNET FACILITY*	◯ Yes ◯ No
5	NO. OF GIRLS TOILETS*	
6	NO. OF BOYS TOILETS*	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	
8	Upload Teacher"s List (Download Sample Format)	Choose file / No fi…sen

SAVE DATA